

# 2010 MFPA Industry Excellence Awards

## Supplier of the Year Award NOMINATION



The **Supplier of the Year Award** is given to an MFPA Associate Member Company who has demonstrated an outstanding commitment to the food industry and MFPA in 2009.



### Who can be Nominated:

Any MFPA Associate Member. Candidate will have made a significant and worthwhile contribution to the Manitoba food processing industry and to their individual customers. The candidate will have provided outstanding customer service and support to MFPA Member companies.

### Who Can Nominate:

Any MFPA Full or Associate Member or an employee of an MFPA Member. Self nominations are permitted.

### Judging Criteria:

- Product/Service Quality
- Service level
- Cost reduction performance
- Proactive approach to cost savings
- Design and development capability
- Short response time

*Note: MFPA Members will select the winner of this award through on-line voting.*

### Submitting Your Nomination:

1. Complete the Nomination Information in full. Please print or type and ensure the candidate's name is correctly spelled.
2. Complete the Judging Section in full.
3. You may include additional relevant information (up to 10 sheets) for the judges' review. This additional information may include letters, news clippings, pamphlets, testimonials, etc. Please highlight the specific relevant areas for the judges' attention.
4. Please Fax or Mail completed Nomination Form on or before March 31, 2010 to:

MFPA Industry Excellence Awards  
Unit 12-59 Scurfield Blvd.  
Winnipeg, MB R3Y 1V2  
Fax: 204-632-5143

*Note: All nominations will be acknowledged in writing. Nominators may be contacted for additional information. There is no entry fee.*

**DEADLINE for NOMINATIONS is MARCH 31, 2010.**

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# 2010 MFPA Industry Excellence Awards

## Supplier of the Year Award NOMINATION - PLEASE PRINT

### Supplier Nomination Information

#### Nominee:

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

CONTACT NAME *First* \_\_\_\_\_ *Last* \_\_\_\_\_

POSITION/TITLE \_\_\_\_\_

PHONE *Work* \_\_\_\_\_ *Cell* \_\_\_\_\_

EMAIL \_\_\_\_\_



#### Submitted By:

(Please Circle One)      Mr.      Ms.      Dr.      Other \_\_\_\_\_

NAME *First* \_\_\_\_\_ *Last* \_\_\_\_\_

COMPANY \_\_\_\_\_

POSITION/TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

PHONE *Work* \_\_\_\_\_ *Cell* \_\_\_\_\_

EMAIL \_\_\_\_\_

RELATIONSHIP TO NOMINEE \_\_\_\_\_

#### Nominator's Signature:

#### Date:

\_\_\_\_\_

# 2010 MFPA Industry Excellence Awards

## JUDGING CRITERIA FOR SUPPLIER OF THE YEAR

*If you require more space for any of your answers, please print/ type them on a separate sheet of paper and attach to the form. If any area isn't applicable to your nomination, please leave it blank.*



**Rating scale: 1 being the lowest, 10 being the highest, 5 being the average**

**1) Please describe why you think this nominee should win this award:** \_\_\_\_\_

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**2) How would you rate this nominee's product/service quality? (circle one)**

1 2 3 4 5 6 7 8 9 10

**3) Please give an example(s):** \_\_\_\_\_

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**4) How would you rate this nominee's level of service? (circle one)**

1 2 3 4 5 6 7 8 9 10

**5) Please give an example(s):** \_\_\_\_\_

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**6) How would you rate this nominee's cost reduction performance? (circle one)**

1 2 3 4 5 6 7 8 9 10

**7) Please give an example(s):** \_\_\_\_\_

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# 2010 MFPA Industry Excellence Awards

## JUDGING CRITERIA FOR SUPPLIER OF THE YEAR

7) Has the nominee been proactive in offering you ways to reduce cost?  
(circle one)

YES

NO

If your answer is "Yes", please give an example(s): \_\_\_\_\_

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8) How would you rate this nominee's design and/or development capabilities? (circle one)

1 2 3 4 5 6 7 8 9 10

9) Please give an example(s): \_\_\_\_\_

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10) How would you rate this nominee's response/delivery time? (circle one)

1 2 3 4 5 6 7 8 9 10

11) Please give an example(s): \_\_\_\_\_

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12) Please describe / detail any other relevant information that the Members should consider when voting: \_\_\_\_\_

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### PLATINUM SPONSORSHIP:

(4 Platinum Sponsors to Date)



TAKING EXCELLENCE TO A NEW LEVEL.



**DEADLINE for NOMINATIONS is MARCH 31, 2010.**

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